

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF PENNSYLVANIA

IN RE:

B.L. GUSTAFSON, LLC, D/B/A GUS'S : Case No. 17-10514-TPA  
GUNS, PRIORITY CARE AMBULANCE, : Chapter 11  
B.L. GUSTAFSON EXCAVATION, :  
BYRNWOOD FARM and BRIAN :  
GUSTAFSON RENTALS, :  
Debtor, :

B.L. GUSTAFSON, LLC, D/B/A : Related to Doc. No. 133.  
GUS'S GUNS, PRIORITY CARE :  
AMBULANCE, B.L. GUSTAFSON :  
EXCAVATION, BYRNWOOD :  
FARM and BRIAN GUSTAFSON :  
RENTALS, :  
Movant, :

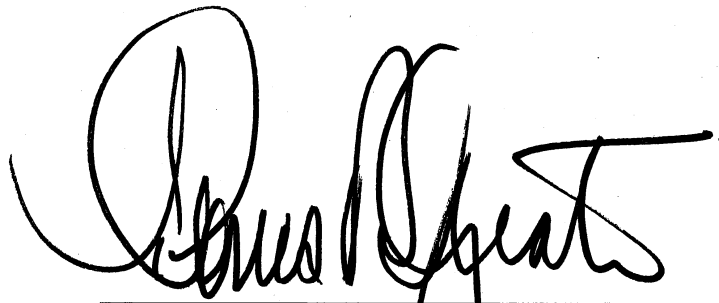
v. :

No Respondent. :

**ORDER**

On March 20, 2018 the Debtor filed a *Motion for Extension of Time to File the February, 2018 Monthly Operating Report* ("Motion") (Doc. 133). The *Motion* states the Debtor needs additional time to file the February 2018 Monthly Operating Report ("MOR") since the Debtor has not yet received the necessary financial information from its accountant. In reviewing this *Motion* the Court has noticed the Debtor has had a spotty history of timely filing its *MORs*. The case was filed on May 16, 2017, but the first *MOR* was not filed until July 14, 2017. The July 2017 and September 2017 *MORs* were one month delinquent as well. The most recent *MOR* filed for January 2018 had to be amended after the due date. These delinquencies all lacked any explanation of justifiable cause by the Debtor. Nevertheless, the Court recognizes the need for the Debtor's *MORs* to contain accurate information. Therefore,

*AND NOW*, this 22<sup>nd</sup> day of *March, 2018*, it is hereby **ORDERED, ADJUDGED** and **DECREED** that the *Motion for Extension of Time to File the February, 2018 Monthly Operating Report* (Doc. 133) is **GRANTED** and *on or before April 9, 2018* the Debtor shall file the February 2018 *MOR*. The April *MOR* for the Month of March and each subsequent *MOR* shall be timely filed.



Thomas P. Agresti, Judge  
United States Bankruptcy Court

Case administrator to serve:  
Guy C. Fustine, Esq.  
Debtor

## Imaged Certificate of Notice Page 3 of 3

United States Bankruptcy Court  
Western District of PennsylvaniaIn re:  
B.L. Gustafson, LLC  
DebtorCase No. 17-10514-TPA  
Chapter 11**CERTIFICATE OF NOTICE**

District/off: 0315-1

User: culy  
Form ID: pdf900Page 1 of 1  
Total Noticed: 1

Date Rcvd: Mar 22, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 24, 2018.

db +B.L. Gustafson, LLC, P.O. Box 344, Smethport, PA 16749-0344

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.****Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Mar 24, 2018

Signature: /s/Joseph Speetjens**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 22, 2018 at the address(es) listed below:

Guy C. Fustine on behalf of Debtor B.L. Gustafson, LLC mwernick@kmgslaw.com,  
knoxbank@hotmail.com, burban@kmgslaw.com, mpol@kmgslaw.com  
James Warmbrodt on behalf of Creditor Kubota Credit Corporation bkgroup@kmlawgroup.com  
James P. Valecko on behalf of Creditor Ford Motor Credit Company LLC jvalecko@weltman.com,  
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Robert C. Edmundson on behalf of Creditor Office of Attorney General Department of Revenue  
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Robert S. Bernstein on behalf of Creditor John Deere Construction & Forestry Company  
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TOTAL: 10